



2020 "Total Health & Fitness Expo"  
 FEBRUARY 15-16, 2020  
 Central Park Hall at Expo Square  
 BOOTH EXHIBITOR AGREEMENT



**COVER SHEET**

This "Total Health & Fitness Expo" BOOTH EXHIBITOR AGREEMENT (this "Agreement") is made as of the date of the signature below ("Effective Date") by and between Event 1 Productions, 1601 S. 129th W. Ave, Sand Springs, OK 74063, and the exhibitor identified below ("Exhibitor"). This agreement will consist of this Cover Sheet/Order Form, the attached Terms & Conditions, and any and all attachments.

**Exhibitor Information**

Company Name: \_\_\_\_\_  
 Exhibit Space Name (as it should appear on booth sign): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Web Address: http://\_\_\_\_\_ Cell: \_\_\_\_\_

**Email Address:** \_\_\_\_\_

*(Email is the primary way we'll communicate show information with you!)*

**ORDER FORM**

**Exhibit Space Selections:**      1st Choice      2nd Choice      3rd Choice      4th Choice  
 (See floor plan)      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_

Product/Service to be displayed (please BE SPECIFIC): \_\_\_\_\_

**NOTE: ONLY the products listed above may be displayed/sold!**

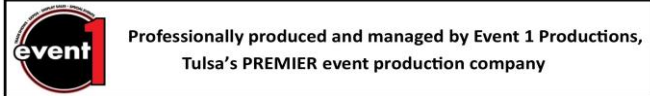
List Competitors (for booth placement purposes): \_\_\_\_\_

\* Will you be **selling** products from your booth? YES NO    \* Do you need **standard 110V power** in your booth? YES NC

*\*\* There is an additional \$25 charge for electricity. Order it through the Vendor Packet.*

| EXHIBITOR BOOTH FEE PRICING                           |                          |       |
|---|--------------------------|-------|
| Booth Size  | Booth Fee #              | Total |
| 10' x 10'   | \$300                    |       |
| 10' x 10' (non-profit)                                | \$175                    |       |
| 10' x 20'   | \$500                    |       |
| 10' x 30'   | \$750                    |       |
| 10' x 40' / 20'x 20'                                  | \$950                    |       |
| 20' x 30'   | \$1,250                  |       |
| <b>10x10 End Cap or Corner</b>                        | <b>ADD \$125</b>         |       |
| <b>GOLD SPONSOR (20X20)</b>                           | <b>\$3,000 (1 avail)</b> |       |
| <b>SILVER SPONSOR (10X30)</b>                         | <b>\$2,000 (2 avail)</b> |       |
| <b>BRONZE SPONSOR (10X20)</b>                         | <b>\$1,000 (3 avail)</b> |       |
| <b>Total booth cost</b>                               |                          |       |
| <b>\$100 non-refundable deposit due with contract</b> |                          |       |
| <b>Balance due by January 17, 2020</b>                |                          |       |

**Method of Payment:**  
 \_\_\_ Check included with agreement  
 (payable to Event 1 Productions, Inc.)  
  
 \_\_\_ Charge to Visa/MasterCard/Discover/AMEX  
 \*To pay by **credit card**, call Event 1 Productions at 918-245-8006 Mon-Fri between 9am and 4pm CST.  
  
 # - **Booth Fee includes:** floor space, pipe & drape, 1-6' skirted table, 2 chairs, wastebasket, booth ID sign and listing/hotlink on exhibitor's page on Event 1 Productions show website.



**Accepted by Exhibitor**

By: X \_\_\_\_\_ Date: \_\_\_\_\_

**Return completed agreement to:**

The Total Health & Fitness Expo  
 c/o Event 1 Productions, Inc.  
 1601 S. 129th W. Ave  
 Sand Springs, OK 74063  
 Phone: (918) 245-8006 / Fax (918) 245-8007  
 Steve McDonald - Event Manager  
 Email: [Steve@Event1inc.net](mailto:Steve@Event1inc.net)

**Accepted by Event 1 Productions, Inc.**

By: \_\_\_\_\_ Date: \_\_\_\_\_

DO NOT COMPLETE THIS SECTION. FOR EVENT 1 PRODUCTIONS USE ONLY.

|                                     |                         |
|-------------------------------------|-------------------------|
| Booth #: _____                      | Date Rec'd: _____       |
| Deposit Amt. Rec'd: \$ _____        | Dep-Method: _____       |
| Balance: \$ _____                   | E1P Rep: _____          |
| Bal due by 1/17/20: \$ _____        | Bal-Method Rec'd: _____ |
| ME _____ MA _____ MO _____ MP _____ | Web _____               |